

|                                 |  |              |  |                         |  |                  |  |                   |  |
|---------------------------------|--|--------------|--|-------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 992853                |  | LOT NO. T-1  |  | MAP REFERENCE           |  | LATITUDE 48-47 S |  | LONGITUDE 73-56 W |  |
| COUNTRY                         |  | PROVINCE     |  | SUBJECT                 |  |                  |  |                   |  |
| 531J                            |  | MAGELLANES   |  | SUBJECT                 |  |                  |  |                   |  |
| SUBJECT                         |  | SUBJECT      |  | SUBJECT                 |  | SUBJECT          |  | SUBJECT           |  |
| 19                              |  | 33           |  | 16                      |  | 15               |  | 20                |  |
| 5                               |  | 10           |  | 30                      |  | 35               |  | 40                |  |
| 25                              |  | 30           |  | 35                      |  | 40               |  | 45                |  |
| 45                              |  | 50           |  | 55                      |  | 60               |  | 65                |  |
| 18 NOV 63                       |  | 7            |  | 1                       |  | 3                |  | 3                 |  |
| DATE OF PHOTO                   |  | TYPE         |  | QUALITY                 |  | CLASS            |  | NO. OF CARDS      |  |
| 18 NOV 63                       |  | 7            |  | 1                       |  | 3                |  | 3                 |  |
| CLASSIFICATION                  |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH    |  |                  |  |                   |  |
| CONFIDENTIAL                    |  | WLB          |  | 25X1A                   |  |                  |  |                   |  |
| APPROVED FOR RELEASE 1999/09/22 |  | ADAMS REPORT |  | 78-05867A000416120014-1 |  |                  |  |                   |  |

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APPROVED FOR RELEASE 1999/09/22

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 547425

2007-004 6 2007-14-1

| PHOTO NO. | 992854        | LOT NO. | T-1                 | MAP REFERENCE |         | LATITUDE | 48-47 S       | LONGITUDE | 73-06W  |
|-----------|---------------|---------|---------------------|---------------|---------|----------|---------------|-----------|---------|
| COUNTRY   | C1            |         | PROVINCE MAGELLANES |               |         |          |               |           |         |
| AREA NO   | SUBJECT       | SUBJECT | SUBJECT             | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT   | SUBJECT |
| 531J      | 219           | 233     | 216                 |               |         |          |               |           |         |
| O'N       | g g           | N       | S                   | 10            | V E N T | 15       | B O U R       |           | 20      |
| O         | L             | K       | N W                 | 30            | A T     | 35       | P o           | I N T     | 40      |
| H E R     | G L A C I E R |         |                     | 50            |         |          | B E C O M E S | L A G O   | O'N     |

1991/5

|   |     |      |   |         |       |              |                      |
|---|-----|------|---|---------|-------|--------------|----------------------|
| DATE OF PHOTO   |     | TYPE |   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 NOV  | 6 3 | 7 1  | 3 | 3       |       |              | 25X1A                |
| CLASSIFICATION  |     |      |   |         |       | CAPTIONED BY |                      |
| CONFIDENTIAL  |     |      |   |         |       | [REDACTED]   |                      |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000416120014-1<br>PHOTO ANALYSIS REPORT |     |      |   |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Am 56   |     |      |   |         |       |              |                      |

|           |  |               |            |               |  |             |  |           |  |
|-----------|--|---------------|------------|---------------|--|-------------|--|-----------|--|
| PHOTO NO. |  | LOT NO.       |            | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE |  |
| 092855    |  | T-1           |            |               |  | 48-47 S     |  | 73-46 W   |  |
| COUNTRY   |  |               | PROVINCE   |               |  |             |  |           |  |
| 571 J     |  |               | MAGELLANES |               |  |             |  |           |  |
| AREA NO   |  | SUBJECT       |            | SUBJECT       |  | SUBJECT     |  | SUBJECT   |  |
| 22C       |  | 233           |            |               |  |             |  |           |  |
| 5         |  | 10            |            | 15            |  | 20          |  | 25        |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 25        |  | 30            |            | 35            |  | 40          |  | 45        |  |
| A L       |  | C E N T R A L |            | I N           |  | L           |  | 20        |  |
| 45        |  | 50            |            | 55            |  | 60          |  | 65        |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 50        |  | 55            |            | 60            |  | 65          |  | 70        |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 70        |  | 75            |            | 80            |  | 85          |  | 90        |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 85        |  | 90            |            | 95            |  | 100         |  | 105       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 100       |  | 105           |            | 110           |  | 115         |  | 120       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 115       |  | 120           |            | 125           |  | 130         |  | 135       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 130       |  | 135           |            | 140           |  | 145         |  | 150       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 145       |  | 150           |            | 155           |  | 160         |  | 165       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 160       |  | 165           |            | 170           |  | 175         |  | 180       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 175       |  | 180           |            | 185           |  | 190         |  | 195       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 190       |  | 195           |            | 200           |  | 205         |  | 210       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 205       |  | 210           |            | 215           |  | 220         |  | 225       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 220       |  | 225           |            | 230           |  | 235         |  | 240       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 235       |  | 240           |            | 245           |  | 250         |  | 255       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 250       |  | 255           |            | 260           |  | 265         |  | 270       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 265       |  | 270           |            | 275           |  | 280         |  | 285       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 280       |  | 285           |            | 290           |  | 295         |  | 300       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 295       |  | 300           |            | 305           |  | 310         |  | 315       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 310       |  | 315           |            | 320           |  | 325         |  | 330       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 325       |  | 330           |            | 335           |  | 340         |  | 345       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 340       |  | 345           |            | 350           |  | 355         |  | 360       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 355       |  | 360           |            | 365           |  | 370         |  | 375       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 370       |  | 375           |            | 380           |  | 385         |  | 390       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 385       |  | 390           |            | 395           |  | 400         |  | 405       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 400       |  | 405           |            | 410           |  | 415         |  | 420       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
| 415       |  | 420           |            | 425           |  | 430         |  | 435       |  |
| H I       |  | N S           |            | U E N T       |  | I B Q U E R |  | 20        |  |
|           |  |               |            |               |  |             |  |           |  |

FORM NC-104

1 Jan 56

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|           |        |         |                |               |     |          |        |           |        |
|-----------|--------|---------|----------------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 992857 | LOT NO. | T-1            | MAP REFERENCE | NIS | LATITUDE | 48-20N | LONGITUDE | 73-13W |
| COUNTRY   | RA CI  |         | PROVINCE AISEN |               |     |          |        |           |        |
| AREA NO   | 131J   | SUBJECT | 219            | SUBJECT       | 233 | SUBJECT  |        | SUBJECT   |        |
| M E N O   |        | R       |                | C E R         |     | R O      |        | (N R)     |        |
| I E R     |        | A N d   |                | S M A L       |     | L        |        | L A R E   |        |
| 7         |        | 48      |                | 28            |     | 73       |        | - 07W.    |        |

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 1              | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 NOV         | 63            | 7    | 1       | 3     | 2            | 25X1A                |
| CAPTIONED BY   |               |      |         |       |              |                      |
| CLASSIFICATION |               |      |         |       |              |                      |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000416120014-1

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 56

PHOTO ANALYSIS REPORT

1941 O - 647425

1 Jan 56 174

|  |  |                       |  |                       |  |                  |  |                      |  |
|--|--|-----------------------|--|-----------------------|--|------------------|--|----------------------|--|
| PHOTO NO. 992858   |  | LOT NO. T-1           |  | MAP REFERENCE NIS     |  | LATITUDE 48-20 N |  | LONGITUDE 73-13 W    |  |
| COUNTRY <del>FR</del> CI   |  |                       |  | PROVINCE AISEN        |  |                  |  |                      |  |
| AREA NO 1315   |  | SUBJECT 219           |  | SUBJECT 233           |  | SUBJECT 10       |  | SUBJECT 15           |  |
| M E N O  |  | R                     |  | C E R R O             |  | (N R)            |  | L K 9                |  |
| N P W  |  | T O                   |  | G L A C I E R         |  | 35               |  | A N D 7              |  |
| A K E  |  | 45                    |  | E                     |  | 50               |  | 40                   |  |
| 1  |  | DATE OF PHOTO         |  | TYPE                  |  | QUALITY          |  | CLASS                |  |
| 18 Nov   |  | 6 3                   |  | 7                     |  | 1                |  | 3 2                  |  |
| CLASSIFICATION   |  | CONFIDENTIAL          |  | CAPTIONED BY          |  | WLB              |  | SOURCE OF PHOTOGRAPH |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120014-1 |  | PHOTO ANALYSIS REPORT |  | 25X1A                 |  | [REDACTED]       |  | [REDACTED]           |  |
| FORM NO. 174   |  | 1 Jan 56              |  | GPO : 1952 O - 647425 |  | 174              |  | 174                  |  |

1 Jan 56

|   |  |                  |  |                            |  |                  |  |                   |  |
|---|--|------------------|--|----------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 992859  |  | LOT NO. T-1      |  | MAP REFERENCE (NIS)        |  | LATITUDE 48-20 N |  | LONGITUDE 73-13 W |  |
| COUNTRY SA CI   |  | PROVINCE AISEN   |  |                            |  |                  |  |                   |  |
| AREA NO 131-J   |  | SUBJECT 233      |  | SUBJECT 219                |  | SUBJECT          |  | SUBJECT           |  |
| M E N O R   |  | C E R R O        |  | L K                        |  | N N              |  | L                 |  |
| T O   |  | C L A C I E R    |  | A N                        |  | L A K E          |  | L                 |  |
| N R   |  | M T.             |  |                            |  |                  |  |                   |  |
| DATE OF PHOTO 17 NOV 63   |  | TYPE 7           |  | QUALITY 1                  |  | CLASS 3          |  | NO. OF CARDS 2    |  |
| CLASSIFICATION CONFIDENTIAL                                       |  | CAPTIONED BY WLB |  | SOURCE OF PHOTOGRAPH 25X1A |  |                  |  |                   |  |
| Approved for Release 1999/09/22 : CIA-RDP80B-05867A000416120014-1 |  |                  |  |                            |  |                  |  |                   |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                       |  |                  |  |                            |  |                  |  |                   |  |

|  |  |              |  |                      |  |                  |  |                   |  |
|--|--|--------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 992860   |  | LOT NO. T-1  |  | MAP REFERENCE (NIS)  |  | LATITUDE 47-50 S |  | LONGITUDE 73-34 W |  |
| COUNTRY  |  |              |  | PROVINCE AISEN       |  |                  |  |                   |  |
| AREA NO. 131 J   |  | SUBJECT 236  |  | SUBJECT 210          |  | SUBJECT 10       |  | SUBJECT 15        |  |
| B A K E R  |  | R I O        |  | (N R)                |  | L K              |  | N E               |  |
| T O  |  | P U N T A    |  | A L                  |  | I L L I N        |  | (9 7)             |  |
| - 4 5  |  | 7 3          |  | - 0 7 W              |  | O N              |  | R I V E R         |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| 18 NOV 63  |  | 7            |  | 1                    |  | 3                |  | 2                 |  |
| CLASSIFICATION   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |                  |  |                   |  |
| CONFIDENTIAL   |  | LWB          |  | 25X1A                |  |                  |  |                   |  |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000416120014-1<br>PHOTO ANALYSIS REPORT<br>FORM NO. 174 1 Jan 54 |  |              |  |                      |  |                  |  |                   |  |



| PHOTO NO.           | 982861      | LOT NO.                | T-1       | MAR REFERENCE | C       | LATITUDE | 36-50 N     | LONGITUDE | 73-03 W |
|---------------------|-------------|------------------------|-----------|---------------|---------|----------|-------------|-----------|---------|
| COUNTRY             | C1          | PROVINCE<br>CONCEPTION |           |               |         |          |             |           |         |
| AREA NO             | SUBJECT     | SUBJECT                | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT |
| 421 J               | AK2         |                        |           |               |         |          |             |           |         |
| C O N C E P T I O N | E P C I O N |                        |           |               |         |          | N E A       | A B       |         |
| R E A               | T A X P A   |                        |           |               |         |          | A I R C R A |           |         |
| F T                 | A T         | A I R                  | P O R T . |               |         |          | L K g       |           |         |

L K g

## 31

| DATE OF PHOTO                         | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|---------------------------------------|------|---------|-------|--------------|------------------------------------|
| 16 Nov 63                             | Y    | I       | 3     | 1            | 25X1A [REDACTED]                   |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |      |         |       |              | CAPTIONED BY<br><i>[Signature]</i> |

FORM NO. 1 Apr 58 174 USE PREVIOUS EDITIONS

REF ID: A67425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120014-1

## PHOTO ANALYSIS REPORT

|  |  |             |  |                     |  |                      |  |                   |  |
|--|--|-------------|--|---------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 992862   |  | LOT NO. T-1 |  | MAP REFERENCE E     |  | LATITUDE 36-36 S     |  | LONGITUDE 73-06 W |  |
| COUNTRY CI   |  |             |  | PROVINCE CONCEPCION |  |                      |  |                   |  |
| AREA NO 421 J  |  | SUBJECT 222 |  | SUBJECT             |  | SUBJECT              |  | SUBJECT           |  |
| T O M E  |  | L K         |  | S O U T H           |  | A L O N              |  | 20                |  |
| B E A C H  |  | T O W N     |  | 30                  |  | 35                   |  | 40                |  |
| 45   |  |             |  |                     |  |                      |  |                   |  |
| 1  |  |             |  |                     |  |                      |  |                   |  |
| DATE OF PHOTO  |  | TYPE        |  | QUALITY             |  | CLASS                |  | NO. OF CARDS      |  |
| 15 Nov 63  |  | 4           |  | 1                   |  | 3                    |  | 1                 |  |
| CLASSIFICATION   |  |             |  | CAPTURED BY         |  | SOURCE OF PHOTOGRAPH |  |                   |  |
| CONFIDENTIAL   |  |             |  | LVB                 |  | 25X1A                |  |                   |  |
| Approved for Release 1999/09/22 : CIA-RDP88-05867A000416120014-1 |  |             |  |                     |  |                      |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |             |  |                     |  |                      |  |                   |  |

1 Jan 56 1/7

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|  |        |                 |           |               |              |                      |         |           |         |
|--|--------|-----------------|-----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  | 992863 | LOT NO.         | T-1       | MAP REFERENCE | =            | LATITUDE             | 36-42 S | LONGITUDE | 73-56 E |
| COUNTRY  | CI     | PROVINCE        | CAMPESINA |               |              |                      |         |           |         |
| AREA NO  | 4215   | SUBJECT         | C66       | SUBJECT       | 369          | SUBJECT              |         | SUBJECT   |         |
| T A L C  |        | A H U A         |           | N O           |              | L K                  |         | N O R T   |         |
| N T O  |        | E N T R A N C E |           | E             |              | 10 F                 |         | N A V     |         |
| A L  |        | B A S E         |           |               |              |                      |         |           |         |
| 3-7  |        |                 |           |               |              |                      |         |           |         |
| DATE OF PHOTO  |        | TYPE            | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 14 Nov 63  |        | 4               | 1         | 3             | 2            | 25X1A                |         |           |         |
| CLASSIFICATION   |        | CAPTIONED BY    |           |               |              |                      |         |           |         |
| CONFIDENTIAL   |        | [Signature]     |           |               |              |                      |         |           |         |
| Approved for Release 1999/09/22 : CIA-RDP88-05867A000416120014-1 |        |                 |           |               |              |                      |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |                 |           |               |              |                      |         |           |         |
| GPO : 1962 O - 647425  |        |                 |           |               |              |                      |         |           |         |

[illegible]

[illegible]

|           |        |          |         |               |     |          |         |           |         |
|-----------|--------|----------|---------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 992866 | LOT NO.  | T-1     | MAP REFERENCE | C   | LATITUDE | 38-57 S | LONGITUDE | 68-04 W |
| COUNTRY   | AR     | PROVINCE | NEUQUEN |               |     |          |         |           |         |
| AREA NO   | 611H   | SUBJECT  | 236     | SUBJECT       | 216 | SUBJECT  |         | SUBJECT   |         |
| NEUQUEN   |        | (NR)     |         | BR            |     | AI       |         | DE        |         |
| CHANNEL   |        | OF       |         | R             |     | L        |         | IMAY.     |         |

|  |               |      |         |              |              |                      |
|--|---------------|------|---------|--------------|--------------|----------------------|
| 1  | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 26 NOV   | 63            | 7    | 1       | 3            | 2            | 25X1A                |
| CLASSIFICATION   |               |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |               |      |         | WB           |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120014-1 |               |      |         |              |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |               |      |         |              |              |                      |

PHOTO ANALYSIS REPORT

16510 - 647425

1 Jan 56

|                  |  |             |  |                                 |  |                                   |  |                     |  |
|------------------|--|-------------|--|---------------------------------|--|-----------------------------------|--|---------------------|--|
| PHOTO NO. 992867 |  | LOT NO. T-1 |  | MAP REFERENCE C                 |  | LATITUDE 38-57 A                  |  | LONGITUDE 68-04 W   |  |
| COUNTRY AR       |  |             |  | PROVINCE NEUQUEN                |  |                                   |  |                     |  |
| AREA NO 611 H    |  | SUBJECT 21F |  | SUBJECT 246                     |  | SUBJECT (NR)                      |  | SUBJECT AR 1 C L AN |  |
| NEUQUEN          |  | 25          |  | 30                              |  | 35                                |  | 40                  |  |
| DESCRIBE         |  | NR          |  | TOWN                            |  | NOTE                              |  |                     |  |
| LONG             |  | 8           |  | TR                              |  | RIGHT                             |  | FENCE LINE          |  |
| 1                |  |             |  |                                 |  |                                   |  |                     |  |
| DATE OF PHOTO    |  | TYPE        |  | QUALITY                         |  | CLASS                             |  | NO. OF CARDS        |  |
| 26 Nov 63        |  | 7           |  | 1                               |  | 3                                 |  | 2                   |  |
| CLASSIFICATION   |  |             |  | CAPTIONED BY                    |  | SOURCE OF PHOTOGRAPH              |  |                     |  |
| CONFIDENTIAL     |  |             |  | LNB                             |  | 25X1A                             |  |                     |  |
| FORM NO. 174     |  |             |  | APPROVED FOR RELEASE 1999/09/22 |  | GIA-REPORT 8-05867A000416120014-1 |  |                     |  |
| 1 Jan 54         |  |             |  | USE PREVIOUS EDITIONS           |  | GPO : 1962 O - 647425             |  |                     |  |

PHOTO NO. 992868 LOT NO. T-1 MAP REFERENCE C LATITUDE 38-57 S LONGITUDE 68-04 W

COUNTRY AR PROVINCE NEUQUEN

| AREA NO               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 611 H                 | 21 F    | 246     |         |         |         |         |         |         |         |
| NEUQUEN               | (NR)    |         |         | AR      |         |         |         |         |         |
| ISSUE                 | NR      |         |         | TOWN    |         |         |         |         |         |
| LONG                  |         |         |         |         |         |         |         |         |         |
| STRAIGHT FENCE LINES. |         |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 26 Nov 63     | 7    | 1       | 3     | 2            | 25X1A                |

CAPTIONED BY LNA



|                  |  |                       |  |                                 |  |                       |  |                  |  |
|------------------|--|-----------------------|--|---------------------------------|--|-----------------------|--|------------------|--|
| PHOTO NO. 992869 |  | LOT NO. T-1           |  | MAP REFERENCE C                 |  | LATITUDE 38-57        |  | LONGITUDE 68-04W |  |
| COUNTRY AR       |  |                       |  | PROVINCE NEUQUEN                |  |                       |  |                  |  |
| AREA NO 611H     |  | SUBJECT 21F           |  | SUBJECT 246                     |  | SUBJECT (NR)          |  | SUBJECT AR 1     |  |
| SUBJECT 5        |  | SUBJECT 10            |  | SUBJECT 15                      |  | SUBJECT 20            |  | SUBJECT 25       |  |
| NEUQUEN          |  | (NR)                  |  | AR 1                            |  | L A N                 |  | 20               |  |
| 25               |  | 30                    |  | 35                              |  | 40                    |  | 45               |  |
| D S C A          |  | NR                    |  | T O W N                         |  | N O T E               |  | 40               |  |
| L O N G          |  | S T R A I G H T       |  | F E N C E                       |  | L I N E S             |  | 45               |  |
| 1                |  | DATE OF PHOTO         |  | TYPE                            |  | QUALITY               |  | CLASS            |  |
| 26 Nov           |  | 6 3                   |  | 7                               |  | 1                     |  | 3 2              |  |
| CLASSIFICATION   |  | CONFIDENTIAL          |  | CAPTIONED BY                    |  | 25X1A                 |  | [REDACTED]       |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |  | GIA-REPT 8-05867A000416120014-1 |  | GPO : 1962 O - 647425 |  | [REDACTED]       |  |

Approved For Release 1999/09/22 : CIA-RDP88-05867A000416120014-1

|           |  |           |  |         |  |         |  |               |  |     |  |            |  |       |  |           |  |       |  |
|-----------|--|-----------|--|---------|--|---------|--|---------------|--|-----|--|------------|--|-------|--|-----------|--|-------|--|
| PHOTO NO. |  | 992870    |  | LOT NO. |  | T-1     |  | MAP REFERENCE |  | C   |  | LATITUDE   |  | 16-25 |  | LONGITUDE |  | 61-40 |  |
| COUNTRY   |  |           |  | BB      |  |         |  | PROVINCE      |  |     |  | Thang Long |  |       |  |           |  |       |  |
| AREA NO   |  | 34 H      |  | SUBJECT |  | J22     |  | SUBJECT       |  |     |  | SUBJECT    |  |       |  | SUBJECT   |  |       |  |
| R I O     |  | S         |  | L K     |  | 15      |  | N             |  | A L |  | 20         |  |       |  |           |  |       |  |
| O N G     |  | B E A C H |  | 30      |  | A T - L |  | T o w         |  | T I |  | 40         |  |       |  |           |  |       |  |
| E.        |  | f         |  | 45      |  |         |  |               |  |     |  |            |  |       |  |           |  |       |  |

  

|                |  |                     |  |              |  |            |  |              |  |                      |  |
|----------------|--|---------------------|--|--------------|--|------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE                |  | QUALITY      |  | CLASS      |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 21 Nov         |  | 4                   |  | 1            |  | 5          |  | 1            |  | 25X1A                |  |
| CLASSIFICATION |  | <b>CONFIDENTIAL</b> |  | CAPTIONED BY |  | [Redacted] |  |              |  |                      |  |

Approved For Release 1999/09/22 : CIA-RDP80-05867A000416120014-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

**CONFIDENTIAL**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120014-1

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 8-03867 A000416120014-

Q - 647423

1 Jun 56

|  |  |              |  |                           |  |                  |  |                   |  |
|--|--|--------------|--|---------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 992871   |  | LOT NO. T-1  |  | MAP REFERENCE C           |  | LATITUDE 53-47 S |  | LONGITUDE 67-42 W |  |
| COUNTRY AR   |  |              |  | PROVINCE TIERRA DEL FUEGO |  |                  |  |                   |  |
| AREA NO 241 H  |  | SUBJECT AAA  |  | SUBJECT AKU               |  | SUBJECT          |  | SUBJECT           |  |
| R 10   |  | 5 GR         |  | 10 AND                    |  | 15 LK            |  | 20 W E S T        |  |
| T 0  |  | 25 A V E.    |  | 30 I N T E R              |  | 35 S E C         |  | 40 T I O N.       |  |
| N 0  |  | 45 T E       |  | 50 A N T E N A            |  | A T R. M. g.     |  |                   |  |
| 23-28  |  |              |  |                           |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY                   |  | CLASS            |  | NO. OF CARDS      |  |
| 21 Nov   |  | 63           |  | 4                         |  | 3                |  | 2                 |  |
| CLASSIFICATION   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH      |  |                  |  |                   |  |
| CONFIDENTIAL   |  | WJZ          |  | 25X1A                     |  |                  |  |                   |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120014-1 |  |              |  |                           |  |                  |  |                   |  |
| FORM NO. 174 1 Jan 56  |  |              |  |                           |  |                  |  |                   |  |

GPO : 1952 O - 647425

1 Jan 56

|   |  |                           |  |                      |  |                  |  |                  |  |
|---|--|---------------------------|--|----------------------|--|------------------|--|------------------|--|
| PHOTO NO: 992872  |  | LOT NO. T-1               |  | MAP REFERENCE C      |  | LATITUDE 53-47 S |  | LONGITUDE 67-42W |  |
| COUNTRY AR  |  | PROVINCE TIERRA DEL FUEGO |  |                      |  |                  |  |                  |  |
| AREA NO 241 H   |  | SUBJECT RKU               |  | SUBJECT C66          |  | SUBJECT LK       |  | SUBJECT W        |  |
| R 10  |  | 5 GR                      |  | 10 A                 |  | 15 E             |  | 20 L             |  |
| O N 9   |  | 25 A                      |  | 30 V                 |  | 35 E             |  | 40 U             |  |
| 7   |  | 45                        |  | 50                   |  |                  |  |                  |  |
| 7-28  |  |                           |  |                      |  |                  |  |                  |  |
| DATE OF PHOTO   |  | TYPE                      |  | QUALITY              |  | CLASS            |  | NO. OF CARDS     |  |
| 21 Nov  |  | 63                        |  | 4                    |  | 3                |  | 2                |  |
| CLASSIFICATION  |  | CAPTIONED BY              |  | SOURCE OF PHOTOGRAPH |  |                  |  |                  |  |
| CONFIDENTIAL  |  | WB                        |  | 25X1A                |  |                  |  |                  |  |
| Approved for Release 1999/09/23 CIA-REPORT 8-05867A000416120014-1 |  |                           |  |                      |  |                  |  |                  |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                       |  |                           |  |                      |  |                  |  |                  |  |

GPO : 1962 O - 647423

PHOTO NO. 992873 LOT NO. T-1 MAP REFERENCE C LATITUDE 53-47 S LONGITUDE 67-42W

COUNTRY AR PROVINCE TIERRA DEL FUEGO

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|-----------------------|---------|
| 241 H    | ASC     | C67     | AIN     |         |         |         |                       |         |
| R 10     | 5       | GRAND   | 10      | 15      | W       | F       | R                     | 20      |
| DEAC     | 25      | H       | 30      | W       | ATE     | R       | TOW                   | 40      |
| R        | 45      | AND     | 50      | Y       | P       | F       | INSTALLATION AT RIGHT |         |

6-10-16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 21 Nov        | 63   | 4       | 1     | 3            | 25X1A                |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY *WB*

Approved For Release 1999/09/22 : CIA-RDP88-05867A000416120014-1

FORM NO. 74 1 Jun 54 GPO : 1962 O - 647425

|  |  |                       |  |                 |  |                      |  |                    |  |
|--|--|-----------------------|--|-----------------|--|----------------------|--|--------------------|--|
| PHOTO NO. 992874   |  | LOT NO. 7-1           |  | MAP REFERENCE C |  | LATITUDE 12-48 N     |  | LONGITUDE 104-40 E |  |
| COUNTRY AR   |  |                       |  | PROVINCE TEGAN  |  |                      |  |                    |  |
| AREA NO. 241 H   |  | SUBJECT C67           |  | SUBJECT         |  | SUBJECT              |  | SUBJECT            |  |
| R 10   |  | 5 0 2                 |  | 10              |  | L K 9                |  | 15 8 L             |  |
| O 10   |  | 25 0 P 5              |  | 30 A N 6        |  | 35 H 0               |  | 40 W 8 E 5         |  |
| N 10   |  | 45 T 0 W H.           |  | 50              |  |                      |  |                    |  |
| 6-7  |  |                       |  |                 |  |                      |  |                    |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY         |  | CLASS                |  | NO. OF CARDS       |  |
| 21 Nov   |  | 43                    |  | 4               |  | 3                    |  | 1                  |  |
| CLASSIFICATION   |  | CONFIDENTIAL          |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |                    |  |
| 174  |  | USE PREVIOUS EDITIONS |  | 1999/09/22      |  | 25X1A                |  |                    |  |
| Approved For Release 1999/09/22 : CIA-RDP88-05867A000416120014-1 |  |                       |  |                 |  |                      |  |                    |  |

|  |  |        |  |              |  |     |  |               |  |         |  |                  |  |         |  |            |  |            |  |         |  |
|--|--|--------|--|--------------|--|-----|--|---------------|--|---------|--|------------------|--|---------|--|------------|--|------------|--|---------|--|
| PHOTO NO.  |  | 892875 |  | LOT NO.      |  | T-1 |  | MAP REFERENCE |  | C       |  | LATITUDE         |  | 53-47 1 |  | LONGITUDE  |  | 67-42W     |  |         |  |
| COUNTRY  |  |        |  | AR           |  |     |  | PROVINCE      |  |         |  | TIERRA DEL FUEGO |  |         |  | SUBJECT    |  | SUBJECT    |  | SUBJECT |  |
| AREA NO  |  | 241 H  |  | SUBJECT      |  | AKd |  | SUBJECT       |  | SUBJECT |  | SUBJECT          |  | SUBJECT |  | SUBJECT    |  | SUBJECT    |  |         |  |
| R 10   |  | 5      |  | 6            |  | R   |  | A             |  | N       |  | d                |  | 10      |  | E          |  | A          |  |         |  |
| 10 N.  |  | 25     |  | 30           |  | 35  |  | 40            |  | 45      |  | 50               |  | 55      |  | 60         |  | 65         |  |         |  |
| 28   |  | 21 Nov |  | 6            |  | 3   |  | 4             |  | 1       |  | 3                |  | 1       |  | 25X1A      |  | [REDACTED] |  |         |  |
| CLASSIFICATION   |  |        |  | CONFIDENTIAL |  |     |  | CAPTIONED BY  |  |         |  | [REDACTED]       |  |         |  | [REDACTED] |  |            |  |         |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120014-1 |  |        |  |              |  |     |  |               |  |         |  |                  |  |         |  |            |  |            |  |         |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |  |        |  |              |  |     |  |               |  |         |  |                  |  |         |  |            |  |            |  |         |  |
| PHOTO ANALYSIS REPORT  |  |        |  |              |  |     |  |               |  |         |  |                  |  |         |  |            |  |            |  |         |  |

|  |  |             |  |                     |  |                      |  |                  |  |
|--|--|-------------|--|---------------------|--|----------------------|--|------------------|--|
| PHOTO NO. CS2876   |  | LOT NO. T-1 |  | MAP REFERENCE (NIS) |  | LATITUDE 39-02       |  | LONGITUDE 67-35W |  |
| COUNTRY AR   |  |             |  | PROVINCE Rio Negro  |  |                      |  |                  |  |
| AREA NO. 631H  |  | SUBJECT 210 |  | SUBJECT AK6         |  | SUBJECT C67          |  | SUBJECT          |  |
| F U F R  |  | T E         |  | G E N E R A L       |  | R O C A              |  | 20               |  |
| L K  |  | F E         |  | T O W N             |  | A N                  |  | 40               |  |
| A I R F  |  | I E L D.    |  | A T                 |  | L E F T,             |  | B L U F F S O N  |  |
| S I D E O F R I O N E G R O V A L L E Y I N B g.                 |  |             |  |                     |  |                      |  |                  |  |
| 1-6-31   |  |             |  |                     |  |                      |  |                  |  |
| DATE OF PHOTO  |  | TYPE        |  | QUALITY             |  | CLASS                |  | NO. OF CARDS     |  |
| 26 Nov 63  |  | 7           |  | 1                   |  | 3                    |  | 3                |  |
| CLASSIFICATION   |  |             |  | CAPTIONED BY        |  | SOURCE OF PHOTOGRAPH |  |                  |  |
| CONFIDENTIAL   |  |             |  | CUB                 |  | 25X1A                |  |                  |  |
| Approved For Release 1999/08/22 : CIA-RDP88-05867A000416120014-1 |  |             |  |                     |  |                      |  |                  |  |



PHOTO NO. 992878 LOT NO. T-1 MAP REFERENCE (NIS) LATITUDE 38-56 LONGITUDE 67-59W

COUNTRY AR PROVINCE ~~Buenos Aires~~ ~~Aires~~ Rio Negro

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 631H       | ANM     | 236     |         |         |         |         |         |         |         |
| CIPOLLETTI |         |         |         |         |         |         |         |         |         |
| Rd         |         |         |         |         |         |         |         |         |         |
|            |         |         |         |         |         |         |         |         |         |

PROTECTED BY ROW

PHOTO NO. 992877 LOT NO. T-1 MAP REFERENCE (NIS) LATITUDE 38-58 LONGITUDE 67-50W

COUNTRY AR PROVINCE ~~Buenos Aires~~ ~~Aires~~ Rio Negro

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 631H    | C67     | ANV     | AKM     | ANL     |         |         |         |         |         |
| ALLER   |         |         |         |         |         |         |         |         |         |
| GATI    |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

RAILROAD AND TOWN

6-24-27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 26 Nov        | 63   | 7       | 1     | 3            | 4                    |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY WB

25X1A

|           |        |          |           |               |       |          |       |           |        |
|-----------|--------|----------|-----------|---------------|-------|----------|-------|-----------|--------|
| PHOTO NO. | 992878 | LOT NO.  | T-1       | MAP REFERENCE | (NIS) | LATITUDE | 38-56 | LONGITUDE | 67-59W |
| COUNTRY   | AR     | PROVINCE | RIO NEGRO | SUBJECT       |       | SUBJECT  |       | SUBJECT   |        |
| AREA NO   | 631H   | SUBJECT  | NHM       | SUBJECT       | 236   | SUBJECT  |       | SUBJECT   |        |
| C         | I      | P        | O         | L             | L     | E        | T     | T         | 10     |
| R         | D      | \$       |           |               |       |          |       |           | 30     |
| \$        |        |          |           |               |       |          |       |           | 50     |
|           |        |          |           |               |       |          |       |           | 40     |
|           |        |          |           |               |       |          |       |           | 25     |
|           |        |          |           |               |       |          |       |           | 15     |
|           |        |          |           |               |       |          |       |           | 5      |
|           |        |          |           |               |       |          |       |           | 0      |
|           |        |          |           |               |       |          |       |           | 1      |
|           |        |          |           |               |       |          |       |           | 2      |
|           |        |          |           |               |       |          |       |           | 3      |
|           |        |          |           |               |       |          |       |           | 4      |
|           |        |          |           |               |       |          |       |           | 5      |
|           |        |          |           |               |       |          |       |           | 6      |
|           |        |          |           |               |       |          |       |           | 7      |
|           |        |          |           |               |       |          |       |           | 8      |
|           |        |          |           |               |       |          |       |           | 9      |
|           |        |          |           |               |       |          |       |           | 10     |
|           |        |          |           |               |       |          |       |           | 11     |
|           |        |          |           |               |       |          |       |           | 12     |
|           |        |          |           |               |       |          |       |           | 13     |
|           |        |          |           |               |       |          |       |           | 14     |
|           |        |          |           |               |       |          |       |           | 15     |
|           |        |          |           |               |       |          |       |           | 16     |
|           |        |          |           |               |       |          |       |           | 17     |
|           |        |          |           |               |       |          |       |           | 18     |
|           |        |          |           |               |       |          |       |           | 19     |
|           |        |          |           |               |       |          |       |           | 20     |
|           |        |          |           |               |       |          |       |           | 21     |
|           |        |          |           |               |       |          |       |           | 22     |
|           |        |          |           |               |       |          |       |           | 23     |
|           |        |          |           |               |       |          |       |           | 24     |
|           |        |          |           |               |       |          |       |           | 25     |
|           |        |          |           |               |       |          |       |           | 26     |
|           |        |          |           |               |       |          |       |           | 27     |
|           |        |          |           |               |       |          |       |           | 28     |
|           |        |          |           |               |       |          |       |           | 29     |
|           |        |          |           |               |       |          |       |           | 30     |
|           |        |          |           |               |       |          |       |           | 31     |
|           |        |          |           |               |       |          |       |           | 32     |
|           |        |          |           |               |       |          |       |           | 33     |
|           |        |          |           |               |       |          |       |           | 34     |
|           |        |          |           |               |       |          |       |           | 35     |
|           |        |          |           |               |       |          |       |           | 36     |
|           |        |          |           |               |       |          |       |           | 37     |
|           |        |          |           |               |       |          |       |           | 38     |
|           |        |          |           |               |       |          |       |           | 39     |
|           |        |          |           |               |       |          |       |           | 40     |
|           |        |          |           |               |       |          |       |           | 41     |
|           |        |          |           |               |       |          |       |           | 42     |
|           |        |          |           |               |       |          |       |           | 43     |
|           |        |          |           |               |       |          |       |           | 44     |
|           |        |          |           |               |       |          |       |           | 45     |
|           |        |          |           |               |       |          |       |           | 46     |
|           |        |          |           |               |       |          |       |           | 47     |
|           |        |          |           |               |       |          |       |           | 48     |
|           |        |          |           |               |       |          |       |           | 49     |
|           |        |          |           |               |       |          |       |           | 50     |
|           |        |          |           |               |       |          |       |           | 51     |
|           |        |          |           |               |       |          |       |           | 52     |
|           |        |          |           |               |       |          |       |           | 53     |
|           |        |          |           |               |       |          |       |           | 54     |
|           |        |          |           |               |       |          |       |           | 55     |
|           |        |          |           |               |       |          |       |           | 56     |
|           |        |          |           |               |       |          |       |           | 57     |
|           |        |          |           |               |       |          |       |           | 58     |
|           |        |          |           |               |       |          |       |           | 59     |
|           |        |          |           |               |       |          |       |           | 60     |
|           |        |          |           |               |       |          |       |           | 61     |
|           |        |          |           |               |       |          |       |           | 62     |
|           |        |          |           |               |       |          |       |           | 63     |
|           |        |          |           |               |       |          |       |           | 64     |
|           |        |          |           |               |       |          |       |           | 65     |
|           |        |          |           |               |       |          |       |           | 66     |
|           |        |          |           |               |       |          |       |           | 67     |
|           |        |          |           |               |       |          |       |           |        |

|                |   |   |               |   |      |              |       |              |                      |
|----------------|---|---|---------------|---|------|--------------|-------|--------------|----------------------|
| 1-24           |   |   | DATE OF PHOTO |   | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 26 Nov         | 6 | 3 | 7             | 1 | 3    | 2            |       | 25X1A        |                      |
| CLASSIFICATION |   |   |               |   |      | CAPTIONED BY |       |              |                      |
| CONFIDENTIAL   |   |   |               |   |      | LWB          |       |              |                      |

FORM NO.  
1 Jun 56

~~CONFIDENTIAL~~ PHOTO ANALYSIS REPORT  
Approved For Release 1980/09/22 : CIA-RDP78-05867A000416120014

GPO - 1962 O - 647425

00007A000416120014-1

|           |         |         |                  |               |     |          |               |           |        |
|-----------|---------|---------|------------------|---------------|-----|----------|---------------|-----------|--------|
| PHOTO NO. | 982879  | LOT NO. | T-1              | MAP REFERENCE | C   | LATITUDE | 38-57         | LONGITUDE | 68-04W |
| COUNTRY   | AR      |         | PROVINCE NEUQUEN |               |     |          |               |           |        |
| AREA NO   | 611 H   | SUBJECT | AK6              | SUBJECT       | AK2 | SUBJECT  |               | SUBJECT   |        |
|           | NEUQUEN |         |                  |               |     | 10       | AIR CRAFT     |           | 20     |
|           | NEUQUEN |         |                  |               |     | 30       | INTERNATIONAL |           | 40     |
|           | AIRPORT |         |                  |               |     | 50       |               |           |        |

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|   |           |      |   |         |   |       |   |              |   |                      |       |
|---|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO   | 26 Nov 63 | TYPE | 7 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY  |           |      |   |         |   | w/b   |   |              |   |                      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLASSIFICATION</p> <p><b>CONFIDENTIAL</b></p> </div> <div> <p>PHOTO ANALYSIS REPORT</p> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000416120014-1</p> </div> </div> |           |      |   |         |   |       |   |              |   |                      |       |

GPO : 1962 O - 517425





|  |  |         |      |               |       |              |                      |           |  |
|--|--|---------|------|---------------|-------|--------------|----------------------|-----------|--|
| PHOTO NO.  |  | LOT NO. |      | MAP REFERENCE |       | LATITUDE     |                      | LONGITUDE |  |
| 992882   |  | T-1     |      | C             |       | 38-43        |                      | 62-17W    |  |
| COUNTRY  |  |         |      | PROVINCE      |       |              |                      |           |  |
| AR   |  |         |      | BUENOS AIRES  |       |              |                      |           |  |
| AREA NO  |  | SUBJECT |      | SUBJECT       |       | SUBJECT      |                      | SUBJECT   |  |
| 131H   |  | ANL     |      |               |       |              |                      |           |  |
| 70AH   |  | A       |      | BLANC         |       | (NR)         |                      | E         |  |
| L  |  | P       |      | TTER          |       | NR           |                      | TO EN.    |  |
|  |  | 45      |      | 50            |       |              |                      |           |  |
| 24   |  |         |      |               |       |              |                      |           |  |
| DATE OF PHOTO  |  |         | TYPE | QUALITY       | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |  |
| 26 Nov 63  |  |         | 7    | 1             | 3     | 1            | 25X1A                |           |  |
| CLASSIFICATION   |  |         |      | CAPTIONED BY  |       |              |                      |           |  |
| CONFIDENTIAL   |  |         |      | L.A.B.        |       |              |                      |           |  |
| FORM NO. 17 1 Jan 54   |  |         |      |               |       |              |                      |           |  |
| Approved For Release 1995/05/25 ANALYSIS REPORT 6-05867A000416120014-1 |  |         |      |               |       |              |                      |           |  |

|                  |  |              |  |                       |  |                |  |                  |  |
|------------------|--|--------------|--|-----------------------|--|----------------|--|------------------|--|
| PHOTO NO. 992883 |  | LOT NO. T-1  |  | MAP REFERENCE C       |  | LATITUDE 38-43 |  | LONGITUDE 62-17W |  |
| COUNTRY AR       |  |              |  | PROVINCE BUENOS AIRES |  |                |  |                  |  |
| AREA NO 131H     |  | SUBJECT C62  |  | SUBJECT               |  | SUBJECT        |  | SUBJECT          |  |
| P A H A          |  | B L A N C A  |  | L K                   |  | 9              |  | 20               |  |
| T O              |  | C I T Y      |  | 50                    |  | 35             |  | 40               |  |
|                  |  | 45           |  | 50                    |  |                |  |                  |  |
| 6                |  |              |  |                       |  |                |  |                  |  |
| DATE OF PHOTO    |  | TYPE         |  | QUALITY               |  | CLASS          |  | NO. OF CARDS     |  |
| 26 Nov 63        |  | 07           |  | 1                     |  | 3              |  | 1                |  |
| CLASSIFICATION   |  | CONFIDENTIAL |  | CAPTIONED BY          |  | 25X1A          |  |                  |  |
|                  |  |              |  | WAB                   |  |                |  |                  |  |





|                             |  |  |  |  |  |             |  |  |  |  |  |                       |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|-------------|--|--|--|--|--|-----------------------|--|--|--|--|--|------------------|--|--|--|--|--|-------------------|--|--|--|--|--|
| PHOTO NO. 892885            |  |  |  |  |  | LOT NO. T-1 |  |  |  |  |  | MAP REFERENCE C       |  |  |  |  |  | LATITUDE 38-43 S |  |  |  |  |  | LONGITUDE 62-17 W |  |  |  |  |  |
| COUNTRY AR                  |  |  |  |  |  |             |  |  |  |  |  | PROVINCE BUENOS AIRES |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| AREA NO 131H                |  |  |  |  |  |             |  |  |  |  |  | SUBJECT C66           |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| BAHAN                       |  |  |  |  |  |             |  |  |  |  |  | BLANCA                |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| FR                          |  |  |  |  |  |             |  |  |  |  |  | RIVADA VIALA          |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| O NEW                       |  |  |  |  |  |             |  |  |  |  |  | B L E J P.            |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| DATE OF PHOTO 26 NOV 63     |  |  |  |  |  |             |  |  |  |  |  | TYPE 4                |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| CLASS 1                     |  |  |  |  |  |             |  |  |  |  |  | NO. OF CARDS 3        |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| SOURCE OF PHOTOGRAPH 25X1A  |  |  |  |  |  |             |  |  |  |  |  |                       |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| CAPTIONED BY WLB            |  |  |  |  |  |             |  |  |  |  |  |                       |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |
| CLASSIFICATION CONFIDENTIAL |  |  |  |  |  |             |  |  |  |  |  |                       |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |

Approved For Release 1999/02/21 : CIA-RDP78-05867A000416120014-1

|           |  |        |  |         |  |              |  |               |  |     |  |          |  |         |  |           |  |         |  |
|-----------|--|--------|--|---------|--|--------------|--|---------------|--|-----|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 992886 |  | LOT NO. |  | T-1          |  | MAP REFERENCE |  | C   |  | LATITUDE |  | 38-43 N |  | LONGITUDE |  | 62-17 W |  |
| COUNTRY   |  |        |  |         |  | PROVINCE     |  |               |  |     |  |          |  |         |  |           |  |         |  |
| AR        |  |        |  |         |  | BUENOS AIRES |  |               |  |     |  |          |  |         |  |           |  |         |  |
| AREA NO   |  | 131H   |  | SUBJECT |  | C66          |  | SUBJECT       |  | C12 |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  | SUBJECT |  | C12          |  | SUBJECT       |  |     |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| SUBJECT   |  | C66    |  |         |  |              |  |               |  |     |  |          |  |         |  |           |  |         |  |

|                |  |               |  |               |  |          |  |              |  |
|----------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.      |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 992887         |  | T-1           |  | C             |  | 38-43    |  | 62-1761      |  |
| COUNTRY        |  |               |  | PROVINCE      |  |          |  |              |  |
| AR             |  |               |  | BUENOS AIRES  |  |          |  |              |  |
| AREA NO        |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 131H           |  | C66           |  | A61           |  |          |  |              |  |
| BAHIA          |  | 5             |  | 10            |  | 15       |  | 20           |  |
| FR             |  | 25            |  | 30            |  | 35       |  | 40           |  |
| O              |  | 45            |  | 30            |  |          |  |              |  |
| BL             |  | dg            |  | U/C.          |  |          |  |              |  |
| 7-25           |  | DATE OF PHOTO |  | TYPE          |  | QUALITY  |  | CLASS        |  |
| 26 NOV         |  | 6 3           |  | 4             |  | 1        |  | 3            |  |
| CLASSIFICATION |  | CONFIDENTIAL  |  | CAPTIONED BY  |  | LNB      |  | NO. OF CARDS |  |
|                |  |               |  |               |  |          |  | 25X1A        |  |
|                |  |               |  |               |  |          |  |              |  |

FORM NO. 1-66 APPROVED FOR RELEASE 1990/05/22 BY CIA RDP 78-05867A000416120014-1

GPO : 1962 O - 647425

|                  |         |             |         |                       |              |                      |         |                   |         |    |
|------------------|---------|-------------|---------|-----------------------|--------------|----------------------|---------|-------------------|---------|----|
| PHOTO NO. 992888 |         | LOT NO. T-1 |         | MAP REFERENCE C       |              | LATITUDE 38-43 N     |         | LONGITUDE 62-11 W |         |    |
| COUNTRY NR       |         |             |         | PROVINCE BUENOS AIRES |              |                      |         |                   |         |    |
| AREA NO          | SUBJECT |             | SUBJECT |                       | SUBJECT      |                      | SUBJECT |                   | SUBJECT |    |
| 13111            | A61     |             | C26     |                       |              |                      |         |                   |         |    |
| B                | A       | A           | B       | L                     | A            | N                    | C       | A                 | L       | K  |
| 5                |         |             | 10      |                       |              |                      |         |                   | 15      | 20 |
| 25               | H       | O           | T       | E                     | L            | A                    | O       | S                 | 35      | T  |
|                  | F       | R           |         |                       |              |                      |         |                   | 40      | W  |
| 45               | N       | E           | W       | B                     | L            | D                    | G       | U                 |         |    |
|                  |         |             |         |                       |              |                      |         |                   |         |    |
| 7-25             |         |             |         |                       |              |                      |         |                   |         |    |
| DATE OF PHOTO    |         | TYPE        | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |    |
| 26 NOV           |         | 6 2         | 4       | 1                     | 3 2          | 25X1A                |         |                   |         |    |
| CLASSIFICATION   |         |             |         | CAPTIONED BY          |              |                      |         |                   |         |    |
| CONFIDENTIAL     |         |             |         | WLB                   |              |                      |         |                   |         |    |

|                                |  |                |  |                             |  |                               |  |                      |  |
|--------------------------------|--|----------------|--|-----------------------------|--|-------------------------------|--|----------------------|--|
| PHOTO NO.<br>992889            |  | LOT NO.<br>F-1 |  | MAP REFERENCE<br>C          |  | LATITUDE<br>9 23 1            |  | LONGITUDE<br>74 10 0 |  |
| COUNTRY<br>RR                  |  |                |  | PROVINCE<br>Burma           |  |                               |  |                      |  |
| AREA NO<br>1311                |  | SUBJECT<br>AK2 |  | SUBJECT                     |  | SUBJECT                       |  | SUBJECT              |  |
| 5                              |  | 10             |  | 15                          |  | 20                            |  | 25                   |  |
| 3                              |  | 8              |  | 13                          |  | 18                            |  | 23                   |  |
| T                              |  | A              |  | R                           |  | P                             |  | O                    |  |
| 45                             |  | 50             |  | 55                          |  | 60                            |  | 65                   |  |
| 31                             |  | 4              |  | 1                           |  | 3                             |  | 1                    |  |
| 26                             |  | 1              |  | 1                           |  | 1                             |  | 1                    |  |
| CLASSIFICATION<br>CONFIDENTIAL |  |                |  | CAPTIONED BY<br>[Signature] |  | SOURCE OF PHOTOGRAPH<br>25X1A |  |                      |  |
| FORM NO. 1<br>1 Jan 56         |  |                |  | APPROVED FOR RELEASE 1990   |  | GPO : 1962 O - 647425         |  |                      |  |



|           |        |          |               |               |             |          |         |           |         |
|-----------|--------|----------|---------------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 992891 | LOT NO.  | T-1           | MAP REFERENCE | C           | LATITUDE | 38-43 S | LONGITUDE | 62-17 W |
| COUNTRY   | AR     | PROVINCE | BUENOS AIRES  |               |             |          |         |           |         |
| AREA NO.  | 131H   | SUBJECT  | RHL           | SUBJECT       | E.L.        | SUBJECT  |         | SUBJECT   |         |
|           | PAH    | 5        | A             | 10            | BLA         | NC       | A       | 15        | F I E L |
|           | NR     | 25       | T O W N       | 30            | S I E R R A | 40       | DE      |           |         |
|           | LA     | 45       | V E N T A N A | 50            | - I N       | B g.     |         |           |         |

|                |  |               |   |              |         |       |              |                      |
|----------------|--|---------------|---|--------------|---------|-------|--------------|----------------------|
| 1-24           |  | DATE OF PHOTO |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 26 Nov         |  | 6             | 3 | 17           | 1       | 3     | 2            | 25X1A                |
| CLASSIFICATION |  | CONFIDENTIAL  |   | CAPTIONED BY |         | LNB   |              |                      |

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|                  |  |             |  |                           |  |                      |  |                   |  |
|------------------|--|-------------|--|---------------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 492893 |  | LOT NO. T-1 |  | MAP REFERENCE C           |  | LATITUDE 53-47 S     |  | LONGITUDE 67-42 W |  |
| COUNTRY AR       |  |             |  | PROVINCE TIERRA DEL FUEGO |  |                      |  |                   |  |
| AREA NO. 241 H   |  | SUBJECT C67 |  | SUBJECT 222               |  | SUBJECT              |  | SUBJECT           |  |
| SUBJECT 10       |  | SUBJECT 5   |  | SUBJECT 10                |  | SUBJECT 15           |  | SUBJECT 20        |  |
| R                |  | GRAND       |  | LK                        |  | N                    |  | R                 |  |
| H                |  | FR          |  | TOWN                      |  | T                    |  | R                 |  |
|                  |  | 25          |  | 30                        |  | 35                   |  | 40                |  |
|                  |  | 45          |  | 50                        |  |                      |  |                   |  |
| 1-6              |  |             |  |                           |  |                      |  |                   |  |
| DATE OF PHOTO    |  | TYPE        |  | QUALITY                   |  | CLASS                |  | NO. OF CARDS      |  |
| 21 Nov           |  | 634         |  | 1                         |  | 3                    |  | 2                 |  |
| CLASSIFICATION   |  |             |  | CAPTIONED BY              |  | SOURCE OF PHOTOGRAPH |  |                   |  |
| CONFIDENTIAL     |  |             |  | LAB                       |  | 25X1A                |  |                   |  |

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|---|--|--------------|---------------------------|-----------------|--|----------------|--|----------------------|--|
| PHOTO NO. 992894  |  | LOT NO. T-1  |                           | MAP REFERENCE C |  | LATITUDE 53-47 |  | LONGITUDE 67-42 W    |  |
| COUNTRY AR  |  |              | PROVINCE TIERRA DEL FUEGO |                 |  |                |  |                      |  |
| AREA NO 241 H   |  | SUBJECT ALY  |                           | SUBJECT AHP     |  | SUBJECT        |  | SUBJECT              |  |
| R 10  |  | 5 GR         |                           | 10 A N          |  | 15 C R         |  | 20 H                 |  |
| 1 P   |  | 25 N         |                           | 30 H A          |  | 35 R           |  | 40 F                 |  |
| E R A T O R   |  | 45 P         |                           | 50 L A N T      |  | IN             |  | B g.                 |  |
| 24-30   |  |              |                           |                 |  |                |  |                      |  |
| DATE OF PHOTO   |  | TYPE         |                           | QUALITY         |  | CLASS          |  | NO. OF CARDS         |  |
| 21 Nov  |  | 6 3          |                           | 4               |  | 1              |  | 3 2                  |  |
| CLASSIFICATION  |  | CONFIDENTIAL |                           | CAPTIONED BY    |  | LIB            |  | SOURCE OF PHOTOGRAPH |  |
|   |  |              |                           |                 |  |                |  | 25X1A                |  |
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|--|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO.  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 992895   |         | T-1      |         | NIS           |         | 24-47E   |         | 25-25N    |         |
| COUNTRY  |         | PROVINCE |         |               |         |          |         |           |         |
| AR   |         | JULIO    |         |               |         |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 521 M  | C12     |          |         |               |         |          |         |           |         |
| I  | N       | L        | K       | N             | N       | E        | T       | O         | C       |
| L  | O       | N        | A       | C             | H       | T        | O       | N         | P       |
| E  | A       | 9        | d       | E             | J       | U        | L       | I         | O       |
| <div style="display: flex; justify-content: space-between;"> <span>7-10</span> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE OF PHOTOGRAPH</span> </div> <div style="display: flex; justify-content: space-between;"> <span>24 Nov 65</span> <span>4</span> <span>1</span> <span>3</span> <span>1</span> <span>25X1A</span> </div> |         |          |         |               |         |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CONFIDENTIAL</span> <span>WV2</span> </div>   |         |          |         |               |         |          |         |           |         |

Approved For Release 1999/08/02 ANACIA'S REPORT PHOTO 25X1A REF 78-05867A000416120014-1

FORM NO. 174 1 Jan 56

GPO : 1962 O - 647425

|           |  |        |  |         |  |     |  |               |  |     |  |          |  |        |  |           |  |        |  |         |  |   |  |         |  |   |  |         |  |    |  |
|-----------|--|--------|--|---------|--|-----|--|---------------|--|-----|--|----------|--|--------|--|-----------|--|--------|--|---------|--|---|--|---------|--|---|--|---------|--|----|--|
| PHOTO NO. |  | 992896 |  | LOT NO. |  | T-1 |  | MAP REFERENCE |  | WIS |  | LATITUDE |  | 24-476 |  | LONGITUDE |  | 65-28W |  |         |  |   |  |         |  |   |  |         |  |    |  |
| COUNTRY   |  |        |  |         |  | AR  |  |               |  |     |  | PROVINCE |  |        |  |           |  | SALTA  |  |         |  |   |  |         |  |   |  |         |  |    |  |
| AREA NO.  |  | 521 H  |  | SURJECT |  | 216 |  | SURJECT       |  | C62 |  | SURJECT  |  |        |  | SURJECT   |  |        |  | SURJECT |  |   |  | SURJECT |  |   |  | SURJECT |  |    |  |
| S         |  | A      |  | L       |  | T   |  | A             |  | E   |  | K        |  | I      |  | N         |  | E      |  | F       |  | R |  | H       |  | O |  | T       |  | 20 |  |
| E         |  | L      |  | S       |  | A   |  | L             |  | T   |  | A        |  | I      |  | -         |  | -      |  | 35      |  |   |  | -       |  |   |  | 40      |  |    |  |
|           |  |        |  | 45      |  |     |  |               |  |     |  |          |  | 50     |  |           |  |        |  |         |  |   |  |         |  |   |  |         |  |    |  |

  

|                |  |  |  |               |  |   |  |      |  |              |  |       |  |              |  |                      |  |       |  |
|----------------|--|--|--|---------------|--|---|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|-------|--|
| 1-E            |  |  |  | DATE OF PHOTO |  |   |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  | 25X1A |  |
| 29 Nov 63      |  |  |  | 4             |  | 1 |  | 3    |  | 2            |  |       |  |              |  |                      |  |       |  |
| CLASSIFICATION |  |  |  |               |  |   |  |      |  | CAPTIONED BY |  |       |  |              |  |                      |  |       |  |
| CONFIDENTIAL   |  |  |  |               |  |   |  |      |  | W2           |  |       |  |              |  |                      |  |       |  |

Approved For Release 1999/09/22 ANALYSIS REPORT

FORM NO. 174 1-64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 78-05867A000416120014-1

GPO : 1962 O - 647325

PHOTO NO. 992897 LOT NO. T-1 REFERENCE NIS LATITUDE 24-47 N LONGITUDE 65-25 W

COUNTRY AR PROVINCE SALTA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 521 H   | d1d     | C62     |         |         |         |         |         |         |         |
| SALTA   |         | L K     |         |         |         | E       |         | F R     | H O T   |
| E L     | A       | L T A   |         |         | A C R   |         |         | T O W N |         |

1-6-

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 29 Nov 63     | 4    | 1       | 3     | 2            | 25X1A                |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY WBR

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 ANALYSIS REPORT PHOTO 05867A000416120014-1

GPO : 1962 O - 647425

PHOTO NO. 992898 LOT NO. T-1 REFERENCE ALISA LATITUDE 24-47 N LONGITUDE 65-25 W

COUNTRY AR PROVINCE SALTA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 521 H   | C12     |         |         |         |         |         |         |         |         |
| SALTA   | A       | L       | K       | E       | F       | R       | H       | O       | T       |
| L       | SALTA   | T       | G       | S       | A       | N       | F       | R       | A       |
| 1       | S       | C       | O       | C       | N       | U       | R       | C       | H.      |

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 29 Nov 63     | 4    | 1       | 3     | 1            | 25X1A                |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY WAR

|                   |  |                |  |                            |  |                  |  |                      |  |
|-------------------|--|----------------|--|----------------------------|--|------------------|--|----------------------|--|
| PHOTO NO. 992899  |  | LOT NO. T-1    |  | REFERENCE <del>FALSE</del> |  | LATITUDE 24-47 S |  | LONGITUDE 65-25 W    |  |
| COUNTRY AR        |  | PROVINCE SALTA |  | SUBJECT                    |  | SUBJECT          |  | SUBJECT              |  |
| AREA NO 521 H AK2 |  | SUBJECT        |  | SUBJECT                    |  | SUBJECT          |  | SUBJECT              |  |
| SALTA             |  | AEROL          |  | 15                         |  | A                |  | 20                   |  |
| ENTANA            |  | NEW            |  | 35                         |  | AUR              |  | 40                   |  |
| 8                 |  | AIRPORT        |  | 50                         |  | APRIL            |  |                      |  |
| 31                |  | DATE OF PHOTO  |  | TYPE                       |  | QUALITY          |  | CLASS                |  |
| 29 Nov 63         |  | 4              |  | 1                          |  | 3                |  | 1                    |  |
| CLASSIFICATION    |  | CONFIDENTIAL   |  | CAPTIONED BY               |  | WBR              |  | SOURCE OF PHOTOGRAPH |  |
|                   |  |                |  |                            |  |                  |  | 25X1A                |  |

PHOTO NO. 992900 LOT NO. T-1 MAP REFERENCE C LATITUDE 26-49S LONGITUDE 65-13W

COUNTRY AR PROVINCE TUCUMAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 721H    | AK2     | AK6     |         |         |         |         |         |         |         |
| TUCUMAN |         |         |         |         |         |         |         |         |         |
| LITON   |         |         |         |         |         |         |         |         |         |
| DC-3    |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 29 Nov 63     | 4    | 1       | 3     | 2            | 25X1A                |

CAPTIONED BY WB



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|                  |       |                  |     |                       |     |                 |     |                         |  |              |  |                      |  |         |  |         |  |
|------------------|-------|------------------|-----|-----------------------|-----|-----------------|-----|-------------------------|--|--------------|--|----------------------|--|---------|--|---------|--|
| PHOTO NO. 992901 |       | LOT NO. T-1      |     | MAP REFERENCE C       |     | LATITUDE 20-44  |     | LONGITUDE 100-11        |  |              |  |                      |  |         |  |         |  |
| COUNTRY AR       |       | PROVINCE TUCUMAN |     |                       |     |                 |     |                         |  |              |  |                      |  |         |  |         |  |
| AREA NO          | 721 H | SUBJECT          | AK6 | SUBJECT               | C48 | SUBJECT         | C62 | SUBJECT                 |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
| TUCUMAN          |       | 5                |     | 10                    |     | 15              |     | 20                      |  | 25           |  | 30                   |  | 35      |  | 40      |  |
| ALCETRA          |       | 30               |     | 35                    |     | 40              |     | 45                      |  | 50           |  | 55                   |  | 60      |  | 65      |  |
| TRACK            |       | AIRPORT          |     | AND                   |     |                 |     |                         |  |              |  |                      |  |         |  |         |  |
| INDEPENDENCIA    |       | PARK             |     |                       |     |                 |     |                         |  |              |  |                      |  |         |  |         |  |
| 6-10-31          |       | DATE OF PHOTO    |     | TYPE                  |     | QUALITY         |     | CLASS                   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  | 25X1A   |  |         |  |
| 21 NOV           |       | 63               |     | 7                     |     | 1               |     | 3                       |  | 3            |  | [REDACTED]           |  |         |  |         |  |
| CLASSIFICATION   |       | CONFIDENTIAL     |     | CAPTIONED BY          |     | LWB             |     |                         |  |              |  |                      |  |         |  |         |  |
| FORM NO. 174     |       | 1 JUL 53         |     | USE PREVIOUS EDITIONS |     | ANALYSIS REPORT |     | 78-05867A000416120014-1 |  |              |  |                      |  |         |  |         |  |

|                |  |               |  |                                 |  |                                |  |               |  |              |  |                      |  |       |  |           |  |        |  |
|----------------|--|---------------|--|---------------------------------|--|--------------------------------|--|---------------|--|--------------|--|----------------------|--|-------|--|-----------|--|--------|--|
| PHOTO NO.      |  | 992902        |  | LOT NO.                         |  | T-1                            |  | MAP REFERENCE |  | C            |  | LATITUDE             |  | 26-49 |  | LONGITUDE |  | 65-12W |  |
| COUNTRY        |  |               |  | AR                              |  |                                |  | PROVINCE      |  |              |  | TUCUMAN              |  |       |  |           |  |        |  |
| AREA NO        |  | 721 H         |  | SUBJECT                         |  | AK6                            |  | SUBJECT       |  | C48          |  | SUBJECT              |  | CG2   |  | SUBJECT   |  |        |  |
| TUCUMAN        |  | 5             |  | 10                              |  | LK 9                           |  | 15            |  | SOUTH.       |  | 20                   |  |       |  |           |  |        |  |
| INDEX          |  | 25            |  | 30                              |  | NCTIA                          |  | 35            |  | PARK         |  | 40                   |  |       |  |           |  |        |  |
| TRPO           |  | 45            |  | 50                              |  | AND                            |  | RACE          |  | TRACK        |  | AT                   |  | L     |  |           |  |        |  |
| EFT.           |  |               |  |                                 |  |                                |  |               |  |              |  |                      |  |       |  |           |  |        |  |
| 6-16-31        |  | DATE OF PHOTO |  | TYPE                            |  | QUALITY                        |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  | 25X1A |  |           |  |        |  |
| 27 NOV         |  | 63            |  | 7                               |  | 1                              |  | 3             |  | 3            |  |                      |  |       |  |           |  |        |  |
| CLASSIFICATION |  | CONFIDENTIAL  |  | CAPTIONED BY                    |  | WJZ                            |  |               |  |              |  |                      |  |       |  |           |  |        |  |
| FORM NO. 174   |  | 174           |  | APPROVED FOR RELEASE 1990/05/22 |  | CIA-RDP78-05867A000416120014-1 |  |               |  |              |  |                      |  |       |  |           |  |        |  |